**21STWILTS COUNTY AMATEUR SWIMMING ASSOCIATION 2024 – 2026. Version 6 - 08.06.25**

**Notes:**

**1. South West Region – Licence Meet Policies and Guidelines – 010124 Added as Appendix 1**

**2. - + Black out dates for Wiltshire Events**

 **- \* School holiday dates**

**3. (Calendar Subject to change if necessary)**

**4. How to book Meets**

**a)Clubs who are looking at forward planning of meets need to contact S.Yeoman ( 07778 458710 0r 01793 643760) to provisionally book date. Please ring so that availability and options can be discussed.**

**b) Book pool**

**c) Confirm with S.Yeoman**

**d) Apply for Licence to Regional Licensing Officer**

**Qualifying period for Wilts Championships:**

**2025 - From 1st June 2024 (Distance – 1st Jan 2024) Closing date 19th Dec 1924**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | Sat | **County/ South West / Swim England** | **Wiltshire Open Meets** | **Lev** | **Black out** | **Club****Lev 4** |
| **2025** |  |  |  |  |  |  |
| May  | 3rd  | **3rd-5th- SWRegion Plymouth** |  | 1 | + |  |
|  | 10th  | **10th/11th SWR AGR & Championships - Hengrove** |  | 1 | + |  |
|  | 17th | **18th Wilts County Development Meet, 5 Rivers, Salisbury** |  |  |  |  |
|  | 24th |  |  |  |  |  |
| \* | 31st |  |  |  |  |  |
| June\* | 7th |  | 7th/8th Salisbury Meet | 3 |  | BoA 7th T/Sharks 8th  |
|  | 14th | **15th – Provisional Talent Camp** |  |  |  |  |
|  | 21st |  |  | 3 |  | Calne 22nd Marl P 23rd  |
|  | 28th |  | 28th – Corsham Summer Splash | 3 |  | Marl P 27/30th Calne 28/29th Swi/Tig 29thTrow 29th  |
| July | 5th |  |  |  | + | Warm 3rd/6th Marl P 4th/5th Chip 5th Marl P 7th/11th  |
|  | 12th |  |  |  |  | BoA 11th Chip 12th Swi/Tig 12th/13th Trow 12th/13th |
|  | 19th |  | 19th/20th SWDol End of Season Meet - Bath Uni 50m |  |  |  |
|  | 26th |  |  |  |  |  |
| Aug | 2nd |  |  |  |  |  |
|  | 9th |  |  |  |  |  |
|  | 16th |  |  |  |  |  |
|  | 23rd |  |  |  |  |  |
|  | 30th |  |  |  |  |  |
| Sept | 6th |  |  |  |  |  |
|  | 13th | **13th SWR Para Meet – Reading****14th Wilts League Final- Bath Uni** |  | 3LL4 |  |  |
|  | 20th |  |  |  | + | Corsh 21st SWD 24th  |
|  | 27th | **Masters** | 29th Salisbury LL4 Club Champs -  | LL4 |  | SWD 27th/28th Corsh 28th  |
| Oct | 4th | **5th SE inter County, Sheffield** | 4th-5th Marlborough Emperor Meet, Marl Coll4th/5th Salisbury Invitational Club Champiponships | 3 |  | SWD 1st  |
|  | 11th | Arena League | 12th Tigersharks LL4 Distance Series  | 3LL4 |  |  |
|  | 18th |  | 18th/19th Tigersharks Autumn Meet | 3 |  |  |
|  | 25th |  |  |  |  |  |
| Nov | 1st  | **30th/2nd SWR Short Course Champs** | 1st/2nd Calne Alpha Meet | 3 |  |  |
|  | 8th | Arena League | 9th Tigersharks LL4 Distance Series | LL4 |  |  |
|  | 15th |  |  |  |  | Corsh 14th/16th  |
|  | 22nd |  | 22nd/23rd Trowbridge Autumn Meet | 3 |  | Calne 25th |
|  | 29th |  |  |  |  | BoA 28th/30th  |
| Dec | 6th | 6th Arena League | 1st Salisbury LL4 Club Champs6th/7th Tigersharks Winter Meet Link | LL433 |  |  |
|  | 13th  |  | 13th/14th Corsham Last Chance Meet | 3 |  |  |
|  | 20th  |  |  |  |  |  |
|  | 27th  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **2026** |  |  |  |  |  |  |
| Jan | 3rd |  |  |  |  |  |
|  | 10th | **10th 11th Wilts A.Groups 11-13yrs,****Salisbury** |  | 2 | + |  |
|  | 17th | **17th – Wilts AG & Champs, 800m Free, Marl Coll** |  | 2 | + |  |
|  | 24th | **24th – Wilts Age Groups 11-13yrs, Link****25th - 14+ 110m IM, Team Relay Link** |  | 2 | + |  |
|  | 31st |  |  |  |  |  |
| Feb | 7th  | **7th/8th Wilts Championships 14+yrs. Bath Uni** |  | 1 | + |  |
|  | 14th  | **15th – Wilts AG & Champs, 1500m Free, Link** |  | 3 | + |  |
|  | 21st  |  |  |  |  |  |
|  | 28th  | **Masters** |  |  |  |  |
| Mar | 7th  |  | 7th/8th Tigersharks Spring Meet, Link | 3 |  |  |
|  | 14th | League |  |  |  |  |
|  |  21st  | League |  |  |  |  |
|  | 28th  |  | Tigersharks Masters Meet, Link28th/29th Calne Alpha Meet, Calne | 3 |  |  |
| April \* | 4th | 5th Easter Sunday |  |  |  |  |
| \* | 11th |  | 11th/12th Trowbridge Meet |  |  |  |
| \* | 18th |  |  |  |  |  |
|  | 25th | **25th/26th SWR AGR & Championships - Hengrove** |  | 1 | W |  |
| May | 2nd | **2nd/4th SWR AGR & Championships - Plymouth** |  | 1 | W |  |
|  | 9th | **9th/10th SWR AGR & Championships - Millfield** |  | 1 | W |  |
|  | 16th | **17th Wilts County Development Meet, 5 Rivers, Salisbury** |  | 3 | + |  |
|  | 23rd |  |  |  | + |  |
|  | 30th |  |  |  |  |  |
| June | 6th |  | 6th/7th Salisbury Stingrays Summer Meet | 3 |  |  |
|  | 13th |  |  |  |  |  |
|  | 20th |  |  |  |  | Calne 21st  |
|  | 27th |  | 27th Corsham Summer Splash Corsham LC | 3 |  | Trow 26th Calne 27th/28th  |
| July | 4th | **Masters** |  |  |  |  |
|  | 11th |  |  |  |  | Trow 11th/12th  |
|  | 18th |  | 18th/19th SWD EoS Meet Bath Uni | 3 |  |  |
|  | 25th |  |  |  |  |  |
| Aug | 1st |  |  |  |  |  |
|  | 8th |  |  |  |  |  |
|  | 15th |  |  |  |  |  |
|  | 22nd |  |  |  |  |  |
|  | 29th |  |  |  |  |  |
| Sept | 5th |  |  |  |  |  |
|  | 12th | **13th Wilts League Final – Bath Uni** |  |  |  |  |
|  | 19th | **20th SWR Para Meet –Venue TBC**  |  | 3 |  |  |
|  | 26th | **Masters** | 27th Salisbury LL4 Club Champs | LL4 |  |  |
| Oct | 3rd |  | 3rd/4th Marlborough Penguins Meet Marlb Coll3rd/4th Salisbury LL4 Club Champs | 3LL4 |  |  |
|  | 10th |  | 10th National Arena League11th Tigersharks LL4 Distance Series | 3LL4 |  |  |
|  | 17th |  | 17th/18th Tigersharks Autumn Meet | 3 |  |  |
|  | 24th |  |  |  |  |  |
|  | 31st |  |  |  |  |  |
| Nov | 7th |  | 7th/8th Calne Alpha Meet | 3 |  |  |
|  | 14th |  | 14th National Arena League15th Tigersharks LL4 Distance Series | 3LL4 |  |  |
|  | 21st |  | 21st/22nd Trowbridge Autumn Meet | 3 |  |  |
|  | 28th |  | 30th Salisbury LL4 Club Champs | LL4 |  |  |
| Dec | 5th |  | 5th National Arena League5th/6th Tigersharks Winter Meet Link | 33 |  |  |
|  | 12th |  | 12th/13th Corsham Last Chance Meet | 3 |  |  |
|  | 19th |  |  |  |  |  |
|  | 26th |  |  |  |  |  |
| **2027** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |