|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Dates** |  | **County/Reg/Swim Eng Dates** | **Level** | **Wiltshire Club Open Meets** | **Level** | **Wiltshire Club Level 4** | **Level** | **Blackout** |
| **2024** | | | | | | | | |
| **Jan 24** | 6th |  |  |  |  |  |  |  |
|  | 13th | 13th/14th County Age Groups @ Five Rivers Leisure Centre, Salisbury. | L2 |  |  |  |  | **County Block** |
|  | 20th | 20th County Age Groups @ Link Centre, Swindon.  21st County Championships @ Link Centre, Swindon. | L2  L2 |  |  |  |  | **County Block** |
|  | 27th | 27th County Champs 800m @ Marlborough College Pool, Marlborough | L2 |  |  |  |  | **County Block** |
| **Feb 24** | 3rd | 3rd/4th County Championships @ Link Centre, Swindon. | L2 |  |  |  |  | **County Block** |
|  | 10th |  |  |  |  |  |  | **County Block** |
|  | 17th | 18th County Championships 1500m @ Link Centre, Swindon. | L2 |  |  |  |  | **Half Term** |
|  | 24th |  |  |  |  |  |  |  |
| **Mar 24** | 2nd | 2nd Wiltshire Master Champs Rd1 @ Clarendon Leisure Centre, Trowbridge  2nd Arena League Finals | X  X |  |  |  |  |  |
|  | 9th | 9th or 10th Wiltshire League Rd 3 TBC | X |  |  |  |  |  |
|  | 16th | 16th or 17th Wiltshire League Rd 3 TBC | X | 16th/17th Calne Spring Meet – Calne Leisure Centre, Calne. | L3 |  |  |  |
|  | 23rd |  |  | 23rd Tigersharks Master’s Meet – Link Centre, Swindon. | X |  |  |  |
|  | 30th |  |  |  |  |  |  | **Easter** |
| **Apr 24** | 6th |  |  |  |  |  |  | **Easter** |
|  | 13th |  |  | 13th/14th Trowbridge Spring Meet, Clarendon Leisure Centre, Trowbridge | L3 |  |  |  |
|  | 20th | 20th/21st Regional Age Groups @ Hengrove Pool, Bristol | L1 |  |  |  |  | **Region Block** |
|  | 27th | 27th / 28th Regional Age Groups @ Millfield School Pool, Street | L1 |  |  |  |  | **Region Block** |
| **May 24** | 4th | 4th/5th/6th Regional Youths Championship @ Life Centre, Plymouth | L1 |  |  |  |  | **Region Block** |
| XX | 11th |  |  |  |  |  |  |  |
|  | 18th |  |  |  |  |  |  |  |
|  | 25th | 26th SESW Regional Development Day (Selected Swimmers) |  |  |  |  |  | **Half Term** |
| **Jun 24** | 1st | 1st SESW Regional Distance Development Programme (Selected Swimmers) Lake 86 Cirencester. |  |  |  |  |  |  |
|  | 8th |  |  | 8th / 9th Salisbury Open Meet, @ Five Rivers Leisure Centre, Salisbury | L3 |  |  |  |
|  | 15th | 15th Wiltshire Master’s Champs Rd 2 @ Marlborough College Pool 14:30 | X |  |  |  |  |  |
|  | 22nd | 23rd Wiltshire League Finals  @ Hengrove, Bristol - TBC | TBC | 22nd Corsham Splash Meet @ Leisure Centre, Corsham. | L3 | 23rd Calne Alpha Club Champs @ Leisure Centre, Calne | L4 |  |
|  | 29th |  |  | 29th/30th Tigersharks Summer meet @ Link Centre, Swindon. | L3 | 29th/30th Calne Alpha Club Champs @ Leisure Centre, Calne  29th/30th Marlborough Penguins Club Champs @ Marlborough College Pool, Marlborough | L4  L4 |  |
| **Jul 24** | 6th |  |  |  |  | 5th/6th/7th Trowbridge Club Champs @ Clarendon Leisure Centre, Trowbridge  6th/7th Swindon Club Champs @ Link Centre, Swindon  6th/7th Warminster Club Champs @ Warminster Leisure Centre, Warminster. | L4  L4  L4 |  |
|  | 13th |  |  |  |  | 13th/14th Swindon Club Champs @ Link Centre, Swindon | L4 |  |
|  | 20th |  |  | 20th / 21st Swindon Dolphin End of Session Meet @ Link Centre, Swindon | L3 |  |  |  |
|  | 27th |  |  |  |  |  |  | **School hols** |
| **Aug 24** | 3rd |  |  |  |  |  |  | **School hols** |
|  | 10th |  |  |  |  |  |  | **School hols** |
|  | 17th |  |  |  |  |  |  | **School hols** |
|  | 24th |  |  |  |  |  |  | **School hols** |
|  | 31st |  |  |  |  |  |  | **School hols** |
| **Sep 24** | 7th | 7th or 8th Wiltshire League Rd 1 | X |  |  |  |  |  |
|  | 14th | 14th or 15th Wiltshire League Rd1 | X |  |  |  |  |  |
|  | 21st | 21st / 22nd Wiltshire Development Meet @ Salisbury,  22nd SESWR Para Event @ Hengrove, Bristol. | L3  X |  |  |  |  |  |
|  | 28th | 28th Wiltshire Master’s Champs Rd 3 | X | 28th Joint Club Champs (Salisbury, Durrington) @ Five Rivers Leisure Centre, Salisbury. | LL4 | 25th Swindon Dolphins Club Champs – 800m @ Marlborough College Pool, Marlborough.  28th/29th Swindon Dolphins Club Champs @ Link Centre, Swindon. | L4  L4 |  |
| **Oct 24** | 5th | 6th National County Team Championship @ Sheffield | X | 5th/6th Tigersharks Autumn Meet @ Link Centre, Swindon.  5th Joint Club Champs (Salisbury, Durrington) @ Five Rivers Leisure Centre, Salisbury. | L3  LL4 | 2nd Swindon Dolphins Club Champs – 1500 @ Marlborough College Pool, Marlborough. | L4 |  |
|  | 12th | 12th Arena League | X |  |  |  |  |  |
|  | 19th |  |  | 19th/20th Marlborough 6th Emperor Penguin Meet @ Five Rivers Leisure Centre, Salisbury. | L3 |  |  |  |
|  | 26th |  |  |  |  |  |  | **Half Term** |
| **Nov 24** | 2nd |  |  |  |  |  |  |  |
|  | 9th | 9th Arena League,  10th Inter County Master Team Comp @ Millfield | X  X |  |  |  |  |  |
|  | 16th | Wiltshire League (in club Rd) - TBC | X | 16th/17th Calne Last Chance Meet @ Calne Leisure Centre, Calne. | L3 |  |  |  |
|  | 23rd | Wiltshire League (in club Rd) - TBC |  | 23rd/24th Trowbridge Autumn Meet @ Clarendon Leisure Centre, Trowbridge. | L3 |  |  |  |
|  | 30th | Wiltshire League (in club Rd) - TBC |  | 30th Joint Club Champs (Salisbury, Durrington) @ Five Rivers Leisure Centre, Salisbury. | LL4 |  |  |  |
| **Dec 24** | 7th | Wiltshire League (in club Rd) - TBC |  | 2nd Joint Club Champs (Salisbury, Durrington) @ Five Rivers Leisure Centre, Salisbury.  7th/8th Tigersharks Winter Meet @ Link Centre, Swindon. | LL4  L3 |  |  |  |
|  | 14th | 14th Arena League |  | 14th / 15th Corsham Last Chance Meet |  |  |  |  |
|  | 21st |  |  |  |  |  |  | **Christmas** |
|  | 28th |  |  |  |  |  |  | **Christmas** |
| **2025** | | | | | | | | |
| **Jan 25** | 4th |  |  |  |  |  |  | **Christmas** |
|  | 11th | 11th/12th County Age Groups @ Salisbury | L2 |  |  |  |  | **County Block** |
|  | 18th | 18th County Age Groups @ Link Centre, Swindon  19th County Champs 800m @ Marlborough College | L2  L2 |  |  |  |  | **County Block** |
|  | 25th | 26th County Champs 1500m @ TBA | L2 |  |  |  |  | **County Block** |
| **Feb 25** | 1st | 1st County Champs @ Link (provisional) | L2 |  |  |  |  | **County Block** |
|  | 8th | 8th/9th County Champs @ Bath Uni. | L1 |  |  |  |  | **County Block** |
|  | 15th |  |  |  |  |  |  | **Half Term** |
|  | 22nd |  |  |  |  |  |  |  |
| **All Dates Below are provisional dates.** | | | | | | | | |
| **Mar 25** | 1st | 1st Wiltshire Master’s Rd 1 |  |  |  |  |  |  |
|  | 8th |  |  |  |  |  |  |  |
|  | 15th |  |  |  |  |  |  |  |
|  | 22nd |  |  |  |  |  |  |  |
|  | 29th |  |  |  |  |  |  |  |
| **Apr 25** | 5th |  |  |  |  |  |  |  |
|  | 12th |  |  |  |  |  |  | **Easter** |
|  | 19th |  |  |  |  |  |  | **Easter** |
|  | 26th | 26th/27th Regional Age Groups | L1 |  |  |  |  |  |
| **May 25** | 3rd | 2nd/3rd/4th Regional Youths Championship @ Plymouth | L1 |  |  |  |  |  |
|  | 10th | 10th/11st Regional Age Groups | L1 |  |  |  |  |  |
|  | 17th |  |  |  |  |  |  |  |
|  | 24th |  |  |  |  |  |  |  |
|  | 31st |  |  |  |  |  |  | **Half Term** |
| **Jun 25** | 7th |  |  |  |  |  |  |  |
|  | 14th |  |  |  |  |  |  |  |
|  | 21st |  |  |  |  |  |  |  |
|  | 28th |  |  |  |  |  |  |  |
| **Jul 25** | 5th |  |  |  |  |  |  |  |
|  | 12th |  |  |  |  |  |  |  |
|  | 19th |  |  |  |  |  |  |  |
|  | 26th |  |  |  |  |  |  | **School Hols** |
| **Aug 25** | 2nd |  |  |  |  |  |  | **School Hols** |
|  | 9th |  |  |  |  |  |  | **School Hols** |
|  | 16th |  |  |  |  |  |  | **School Hols** |
|  | 23rd |  |  |  |  |  |  | **School Hols** |
|  | 30th |  |  |  |  |  |  | **School Hols** |
| **Sep 25** | 6th |  |  |  |  |  |  |  |
|  | 13th |  |  |  |  |  |  |  |
|  | 20th |  |  |  |  |  |  |  |
|  | 27th |  |  |  |  |  |  | **Half Term** |
| **Oct 25** | 4th |  |  |  |  |  |  |  |
|  | 11th |  |  |  |  |  |  |  |
|  | 18th |  |  |  |  |  |  |  |
|  | 25th |  |  |  |  |  |  |  |
| **Nov 25** | 1st |  |  |  |  |  |  |  |
|  | 8th |  |  |  |  |  |  |  |
|  | 15th |  |  |  |  |  |  |  |
|  | 22nd |  |  |  |  |  |  |  |
|  | 29th |  |  |  |  |  |  |  |
| **Dec 25** | 6th |  |  |  |  |  |  |  |
|  | 13th |  |  |  |  |  |  |  |
|  | 20th |  |  |  |  |  |  | **Christmas** |
|  | 27th |  |  |  |  |  |  | **Christmas** |
| **2026** | | | | | | | | |
| **Jan 26** | 3rd |  |  |  |  |  |  |  |
|  | 10th |  |  |  |  |  |  |  |
|  | 17th |  |  |  |  |  |  |  |
|  | 24th |  |  |  |  |  |  |  |
|  | 31st |  |  |  |  |  |  |  |
| **Feb 26** | 7th |  |  |  |  |  |  |  |
|  | 14th |  |  |  |  |  |  | **Half Term** |
|  | 21st |  |  |  |  |  |  |  |
|  | 28th |  |  |  |  |  |  |  |
| **Mar 26** |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |