



#### Wilts County ASA

(Affiliated to Western Counties ASA)

#### 2018 Development Meet

#### Entry Pack

#### Saturday 6th October 2018

Session 1- Start 13.30 hrs (TBC)

Session 2 - Start 17.15 hrs (TBC)

#### Sunday 7th October 2018

Session 3 - Start 11.30 hrs (TBC)

Session 4 - Start 15.30 hrs (TBC)

All Events – Heat Declared Winners (HDW)

#### Age Groups 9yrs (by 7th October 2018),

#### 10, 11, 12, 13yrs (by 31st December 2018)

#### 5 Rivers Leisure Centre, Salisbury

Closing Date for Entries: 1st September 2018

[www.wiltshireswimming.co.uk](http://www.wiltshireswimming.co.uk)

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Follow us on Twitter – Competition@WiltsASA

**Meet Conditions:**

1. Eligibility

They shall be open to swimmers, registered at ASA Category 2 and eligible according to ASA Law who have been a member of the Wiltshire club in whose name they have entered for 60 days prior to the closing date of the competition and who have at least ONE of the following qualifications.

a) Resided within the county for not less than 60 days immediately prior to the closing date of the competition.

b) Shall have been born in the county of Wiltshire.

c) Their fee paying club shall be a Wiltshire club.

d) In the case of HM Forces affiliated under ASA Law the fact of the competitor’s name being on the books at the closing date of entry shall be sufficient.

2. All Swimmers times shall come from current (12 months) ASA Rankings.

3. Age Groups shall be 9yrs (age at 7th October 2018) 10yrs, 11yrs, 12yrs, 13yrs (age at 31st December 2018).

4. Events - 50m, 100m & 200m Freestyle, 50m and 100m Backstroke, 50m and 100m Breaststroke, 50m and 100m Butterfly, 100m and 200m Ind. Medley.

5. **Swimmers 9 Years – Entries from ASA Rankings.**

**Swimmers 10 Years - 13years. Entries from ASA Rankings. Swimmers who entered or who had the entry qualification time for 2018 Wilts ASA Age Group Competitions by the 10th December 2017 MAY NOT ENTER the equivalent event.**

6. Awards will be made to the top 6 in each stroke/distance/age group.

7. All races will be spearheaded.

8. The meet will be licensed at level 3.

9. The Event Management Team reserve the right to refuse entries if the entry numbers are excessive, slowest to fastest across the age groups/events.

10. After the closing date for entries, any matter that needs resolution in order to ensure compliance with these conditions and the smooth running of the event shall be determined by the “Day of Meet Director” acting as Lead Promoter, together with the meet manager, IT Director and the Lead Referee (ASA Law 414) Other members of the Championship Event Management Team may be consulted as deemed appropriate.

11. All issues shall, in the first instance, be referred to the “Day of Meet Director”, acting as Lead Promoter

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| --- | --- | --- | --- |
| **Session 1 – 06.10.18** | **Session 2 – 06.10.18** | **Session 3 – 07.10.18** | **Session 4 – 07.10.1** |
| Events: | Events: | Events: | Events: |
| 10 | Girls – 200 Free | 20  | Boys – 200 Free | 30 | Boys – 200 IM | 40 | Girls – 200 IM |
| 11 | Boys – 100 IM | 21 | Girls – 100 IM | 31 | Girls – 100 Free | 41 | Boys – 100 Free |
| 12 | Girls – 100 Back | 22 | Boys – 100 Back | 32 | Boys – 50 Free | 42 | Girls – 50 Free |
| 13 | Boys – 100 Brst | 23 | Girls – 100 Brst | 33 | Girls – 50 Back | 43 | Boys – 50 Back |
| 14 | Girls – 50 Fly | 24 | Boys – 50 Fly | 34 | Boys – 100 Fly | 44 | Girls – 100 Fly |
|  |  |  |  | 35 | Girls – 50 Brst | 45 | Boys 50 - Brst |

We request you use the Sportsystems computer entry, it does speed up entry and help reduce errors.

File will be emailed on request with instructions.

Paper entries, (only accepted for clubs with less than 5 entries) will need to be sent with screen shots from ASA Rankings. Closing date for entries: 1st September 2018

A text copy & the computer entry files must be sent to both Rob Hart & Diane Lee by the appropriate closing date. It is recommended you request “read receipts” if you don’t get one, contact us before the closing date!

**Entries Management:**

Rob Hart, Marsh Farm, The Marsh, Wanborough, Wilts, SN4 0AR or email to robhart53@gmail.com

Diane Lee, 14 Sidney Close, Grange Park, Swindon, SN5 6BN or email to diane.lee22@ntlworld.com

Rob, Help line (mobile) 07970 872431, Diane, Help Line (home) 01793 873128

**WILTS COUNTY ASA**

**2018 Development Meet**

**Entry Form**

Please complete this form COMPLETELY and ACCURATELY. Please Indicate - MALE / FEMALE

NAME (as registered with ASA)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel.No. \_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age Groups shall be 9yrs (age at 7th October 2018) 10yrs, 11yrs, 12yrs, 13yrs (age at 31st December 2018).

CLUB\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ASA Comp No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Swimmers must be registered Category 2 by the closing date for entries. Times must be on Rankings.**

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| --- | --- | --- |
|  | EVENT | ENTRY TIME |
| 1 | 50m Freestyle |  |
| 2 | 100m Freestyle |  |
| 3 | 200m Freestyle |  |
| 4 | 50m Backstroke |  |
| 5 | 100m Backstroke |  |
| 6 | 50m Breaststroke |  |
| 7 | 100m Breaststroke |  |
| 8 | 50m Fly |  |
| 9 | 100m Fly |  |
| 10 | 100m Ind. Med. |  |
| 11 | 200m Ind. Med. |  |

Entry Fees - £4.75 Total number of entries on this form -\_\_\_\_\_\_\_\_\_\_\_\_\_

Closing dates for entries are – 1st September 2018

PLEASE ENSURE THIS FORM IS WITH YOUR CLUB OFFICIAL, TOGETHER WITH CHEQUE FOR TOTAL FEES BEFORE THESE DATES - **LATE ENTRIES CANNOT BE ACCEPTED.**

**Information and results are continually updated on the Wilts web site.**

www.wiltshireswimming.co.uk

I certify that the above swimmer is eligible to swim according to ASA Law and the Wiltshire Competition Conditions.

Signature of Club Official\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Version 1 – 04/05/2018